

Comrade Rabin Samajpati has left indelible mark on the hearts of the Party comrades

Comrade Provash Ghosh

[This is the English translation of the speech delivered by Comrade Provash Ghosh, our beloved General Secretary, in the memorial meeting of Comrade Rabin Samajpati, veteran Polit Bureau member, on 3 July at Sarat Sadan, Howrah, West Bengal. Responsibility of translation error or inadequacy of expression, if any, lies with the Editorial team of Proletarian Era.]

Comrades and Friends,

It is extremely painful and heart-breaking for me to garland the portrait of Comrade Rabin Samajpati and say something in his memorial meeting. Right from the day of his initiation into revolutionary politics till his last breadth, I was very close to him, deeply associated with him. Yet, howsoever painful it is, I have to say something about him to you all.

You all know that paying floral tribute to a departed comrade or holding his or her memorial meeting is not a ritual to us. The comrade who has passed away does not have anything to learn from us. But for us who are still alive, there are many things to learn from the life and struggle of the departed comrade. The main objective of organizing such memorial meetings is to learn from the life and struggle of the departed comrade. We all are students of Comrade Shibdas Ghosh, the great Marxist thinker. Whatever revolutionary understanding we have acquired, whatever revolutionary standard we have attained, whatsoever skill, capability or dexterity we have achieved—all are dependent on how far we have been able to grasp the revolutionary teachings of Comrade Shibdas Ghosh and apply that in our life. Because, the social environment in which we grow up are not conducive to the development of a revolutionary character. Our life is centred on meeting requirements of the family, serving self-interest, nurturing individual likes and dislikes and measuring wants and gains. When we come in contact with a great leader, a genuine revolutionary party, a new enlightenment dawns upon us. The standard of our revolutionary character depends on how much can we reform and rebuild ourselves based on those thoughts on those teachings. So, this struggle is of utmost importance. How far can we



relentlessly and uncompromisingly struggle, covering all aspects of life to change ourselves based on the teachings of the teacher, determines how much ability we can acquire to discharge our revolutionary obligation. This struggle continues till the last breath. In the course of this struggle, one comrade advances very fast while another comrade suddenly comes to a halt. In some cases, a comrade might lag behind, but then again he or she overcome their shortcomings and move forward. But I can say without any hesitation that the life struggle of Comrade Rabin Samajpati was of continuous advancement. But at the same time, I cannot say that he had no shortcoming. Everyone, including a great man does have some shortcoming and limitation. We have received that teaching from Comrade Shibdas Ghosh. Progress of a revolutionary depends on how far he or she can overcome his or her limitations and advance. I can vouch for one quality of Comrade Rabin Samajpati. Whenever he could logically assimilate any thought, even a very difficult matter, from the Party, he unhesitatingly conducted uncompromising struggle to change himself till he breathed his last. In the process of struggle, he sometimes committed mistakes or failed to achieve the desired objective. But he forthrightly expressed everything before the leadership. Never did he hide anything. Some of the illumining aspects of his revolutionary life have been mentioned in the homage of the Central Committee. Comrade Swapan Chatterjee, who has been presiding over today's meeting, also narrated a few aspects. I shall place before you some aspects of my own understanding about his revolutionary life as well as what I have learnt from the comrades of West Bengal, Bihar and Jharkhand, who had opportunity to come in contact with him.

Comrade Rabin Samajpati had joined the Party almost at the same time when Comrade Chiraranjan Chakraborty, Central Committee member, was initiated into the Party. Both of them were close friends in the college. Later they became Party comrades. When they had joined the Party, the Socialist Bloc was in existence. Comrade Mao Zedong was conducting a historic struggle to save socialism in China. The great liberation movement of valorous Vietnamese people was on the verge of victory. The US imperialists were retreating. The Congress was in power at the Centre as well as in many states. Jana Sangh, the ancestor of the BJP, had very little strength. The educated people of India were passionately attracted towards Marxism-communism. There was a tide of left-democratic movement in West Bengal. In such a milieu, Comrades Rabin Samajpati and Chiraranjan Chakraborty had felt the urge of joining a genuine communist party. Our Party was not that much known in those days. AIDSO, our student wing, was founded in 1954. That time, AISF of undivided CPI and later SFI of the CPI (M) were very powerful throughout the state. In such a situation, we won the election in Ashutosh College in 1956 and formed union there. Later we formed students' union in Jogomaya Devi college as well in 1958. Thus, AIDSO won elections in many colleges of South Kolkata. At that time, none of those who were associated with AIDSO hailed from any Party family. There was no scope for that. AIDSO was then about to form union in Charuchandra college. Comrade Mukunda Ghosh was the main organizer in that college. He brought both Comrades Rabin Samajpati and Chiraranjan Chakraborty to me. I had some discussions with them. Thus, they gradually became associated with AIDSO. After some days, I brought Comrade Rabin Samajpati to the Party office. Our great leader and teacher Comrade Shibdas Ghosh was then alive. He used to come to the Party office every evening and discuss many things ranging from philosophy, economics, politics, art-literature, culture and many problems of contemporary life. Those discussions were immensely valuable. When Comrade Rabin Samajpati heard such a discussion on the very first

day of his visiting the Party office, he was deeply moved. Thereafter, Comrade Rabin Samajpati used to come to the Party office frequently, asked Comrade Shibdas Ghosh various questions from singular urge of gathering knowledge. He was spell-bound while listening to the discussions of Comrade Shibdas Ghosh. From then onwards, there was a marked transformation in his character. I was then still in charge of AIDSO. Based on the teachings of Comrade Shibdas Ghosh, I was not only looking after the activists of the students' front but also held discussions to resolve their personal problems and thus helped them to develop. With Comrade Rabin, I had so many discussions on various theoretical and organizational questions. He had an aptitude to know, understand and learn various matters. He could take criticisms from both the juniors and seniors with equal ease. Even if one had wrongly criticized him, he never reacted or expressed grievance. Comrade Shibdas Ghosh had taught us that communists always begin with their own negatives and start their analysis with the positive qualities of the others. These invaluable teachings of Comrade Shibdas Ghosh were reflected in his character. If any senior had criticized him wrongly or behaved roughly with him, he never complained about that. If I had come to know about any such incident and asked him about the same, he very imperturbably said that nothing worth mentioning had happened. It is not that easy to take such criticisms or bad behaviour impersonally. Once Comrades Rabin and Chiraranjan came to me to discuss about a particular senior leader's weakness towards his wife. Comrade Rabin presented the matter in such a way as if it were his own fault. This surprised all of us.

You have heard that he hailed from a poor family. His family was dependent on him. His father was ill. He had younger brothers and sisters. At that time, his uncle came with an offer of a job for him. But Comrade Rabin had long decided not to take up any job. He told Comrade Chiraranjan that 'I might have to witness the death of my father. My brothers and sisters might be starving. Yet I shall not take up any job. I have decided to embrace a revolutionary life.' He did not take this decision after consulting us. This was exclusively his decision. I am narrating these things because there are many comrades from West Bengal, Bihar and Odisha in this house. Many such occasions arise in life when one has to decide which way to go. But Comrade Rabin did not spare even a minute to decide the future course of his life. He did not have to discuss this point with any of the leaders. The decision was entirely his own. Leaving behind an abjectly poor, helpless family, he embraced a revolutionary life. Those who have come to the Party in West Bengal after 1994-95, did not get the opportunity to know and understand Comrade Rabin Samajpati. Because by that time, he went out of West Bengal to build Party organization in other states. In West Bengal, he mainly functioned as an AIDSO leader. Comrades Chandidas Bhattacharjee, Polit Bureau member and West Bengal State Secretary, and Swapan Chatterjee, Central Committee member who were closely associated with him during his tenure as a student leader, are present here. They were his immediate juniors. Comrade Rabin has left indelible mark on them also. When Comrade Rabin Samajpati was Kolkata district president of AIDSO, the then district secretary of AIDSO, who is now involved in anti-Party activities. He was very bureaucratic in nature. Often he behaved very rudely with the juniors. He was senior to Comrade Rabin Samajpati. Those who were injured at his insolent behaviour used to get solace, comfort and confidence while interacting with Comrade Rabin Samajpati. They have told me that they could freely talk to Comrade Rabin. They also observed that Comrade Rabin helped the comrades from behind to develop as able organizers. The comrades of Bihar and Jharkhand have also experienced that. Not only in his speeches in meetings, the unceasing endeavour of Comrade

Rabin Samajpati was to develop his juniors. He always wanted the other comrades to continuously advance in shouldering revolutionary responsibilities, and he would help them from behind. It was visibly marked in his conduct. Comrade Chandidas Bhattacharjee has said that Comrade Rabin Samajpati's appearance per se was not attractive. He was always plain-dressed. But whenever he discussed on any issue, Comrade Chandi and others felt a deep attraction towards him. All of those who came in contact with him in West Bengal also felt the same warmth. Many of the leaders dwell on many issues with logic in their speeches and indoor discussions. But when Comrade Rabin spoke in a meeting or a group, it was a living deliberation. So, his speeches or discussions touched the hearts of the listeners, awakened their conscience. Because he spoke from his heart. So, it created such a deep impact.

In 1976, the Party took a decision to observe the birth centenary of illustrious secular humanist litterateur Saratchandra Chattopadhyay, the great Renaissance litterateur of India, in a befitting manner. It was at the time of the emergency, when all political activities were suspended. Comrade Shibdas Ghosh had delivered six valuable speeches on the literary creations and philosophy of Saratchandra between 1967 and 1974. Before that, many people in Bengal, later Bangladesh and West Bengal, as well as in various provinces of the country, felt strong attraction for Saratchandra's literature. But no one had the idea that he was a foremost humanist, an avid pursuer of materialist philosophy, an atheist and one of the greatest novelists of the world. Rather, the CPI, CPI (M) used to spread wrong impression about him. It was Comrade Shibdas Ghosh who first presented a historic analysis of Saratchandra. Based on that, the Sarat birth centenary was observed in 1976. The President of the Centenary Committee was noted Bengali litterateur Dr. Balaichand Mukhopadhyay (penname Banaphool), while Comrade Manik Mukherjee was the Secretary. To help Comrade Manik Mukherjee, a sub-committee was formed, in which Comrade Rabin Samajpati took a leading role not only in the state-level observance in Kolkata but also in the programmes organized in various districts of the state. Comrade Rabin Samajpati, in his addresses and group discussions in various districts, placed the historic analysis of Comrade Shibdas Ghosh with dexterity. Those discussions had created immense influence on the various sections of people, well-known intellectuals included.

Another significant role of Comrade Rabin Samajpati is worth mentioning. After the CPI (M)-led government took over in West Bengal in 1977, our Party was the first to organize mass movements against the ant-people policies of that government in 1979. On 15 June of that year, the police brutally lathi-charged our protest rally of our comrades. Movements surged forth throughout the state. Thereafter, we built up a powerful movement against the decision to abolish English and pass-fail system from the primary school level. Many renowned educationists and intellectuals starting from Dr Sukumar Sen, Premendra Mitra, Pramatha Nath Bishi, Santosh Kumar Ghosh, Dr. Nihar Ranjan Roy to Dr Sushil Kumar Mukherjee were involved in that movement. Comrade Manik Mukherjee organized them under the umbrella of the "Committee to Resist Curtailment of Education and to Protect Academic Autonomy". My responsibility was to make our comrades of various districts active in this movement and involve also the common masses. This movement was conducted over a long period. It organized various processions, stay-in demonstrations and even civil disobedience movements. And Comrade Rabin and some other comrades were assigned the task of rousing the students and inducting them in the movement. These two roles of Comrade Rabin Samajpati during his stay in West Bengal were of utmost importance.

Comrade Rabin was initially a leading organizer of AIDSO. He recruited many comrades in the student front. He also undertook Party activities in the districts of South 24 Parganas and Purulia. When he went to Purulia and Namkhana area of South 24 Parganas, there was very little avenue for arranging food and shelter. But overcoming those difficulties, he worked there with immense enthusiasm and emotion and attracted many toiling people towards the Party. Comrade Prativa Mishra, a leading organizer of the Namkhana area, who passed away recently, was recruited by Comrade Rabin Samajpati while undertaking election work. His tireless effort always was to imbue the students and youths with Comrade Shibdas Ghosh Thought.

You have heard that in the All India conference of AIDSO in 1986, Comrade Rabin Samajpati was elected General Secretary of the organization. He then asked me whether he would be able to shoulder that responsibility. I told him—‘Definitely you would. That is why the Party has nominated you’. He did not ask that question anymore. His role as General Secretary of AIDSO bore eloquent testimony to his ability. The state of West Bengal was then in the vortex of movements. He had actively participated in those movements. Particularly, in 1990, we built up a stream of movements against the CPI (M) government on the issue of price rise, hike in power tariff, raising of transport fare, jettisoning English and introducing no detention policy in primary education. In continuation of the movement, we took up a programme of civil disobedience at Rani Rashmoni Road, the heart of the city, on 31 August of that year. There were volunteer corps in different layers of the protest march to conduct the movement properly. Comrade Rabin Samajpati was the in-charge of the volunteer brigade at the forefront. The police indiscriminately lathi-charged and then opened fire to disperse the protesters. Being bullet-ridden, Comrade Madhai Halder embraced martyrdom. 32 more comrades sustained bullet injuries. On that day, Comrade Rabin Samajpati along with some other comrades did everything from rescuing the injured comrades, taking them to the hospital to arranging their treatment. In protest to this police brutality, we, for the first time, called Bangla bandh on 3 September. The comrades had very little time to campaign for making the bandh successful. This was a historic general strike which the people spontaneously responded to. Here also, Comrade Rabin’s role was commendable. After that, we gave call for general strike on 10 occasions. Comrade Rabin discharged admirable role in various activities of the state Party till 1994.

Thereafter, he went to Bihar for overseeing preparatory work of AIDSO conference in 1995. Earlier also, he visited Bihar as General Secretary of AIDSO. In 1994, he stayed in Bihar for some days and got acquainted with the Party organization there. When preparations for AIDSO conference were going on, Shankar Singh who was State Secretary of undivided Bihar for a long time began to degenerate and get involved in many anti-Party activities. At that time, as Comrade Swapan Chatterjee has said, Comrade Amriteswar Chakraborty was then Bihar State Secretary. Also, there were veteran leaders like Comrades Shiv Shankar, Hem Chakraborty and others. At that time, Bihar state party sought help of the Central Committee to combat the anti-Party campaign by Shankar Singh. Central Committee had the names of a few senior comrades including Comrade Rabin Samajpati for being deputed to Bihar to handle the crisis. At that time, some comrades had doubt whether Rabin would be able to undertake that responsibility. But ultimately, Comrade Nihar Mukherjee sent him to Bihar. Recalling the adroit handling of the situation by Comrade Rabin, Comrade Arun Singh, present Bihar State Secretary, has told me in a choked voice : Had Rabinda not been there, we would not have been able to resist the attack. We had no office then. Comrades Amriteswar Chakraborty and Rabin Samajpati used to sleep on

a mat. Sometimes, we could manage a little amount of flattened rice (poha) and molasses or salt. They relished that. Rabinda had then moved from districts to districts of Bihar. At that time, there were many problems, many grievances among the comrades. Some were angry, refusing to listen to anything. Some were even making caustic remarks. Rabinda listened to them attentively and then explained and convinced them patiently. If some comrade was found absent, he used to go to his house for discussion.’ Thus, the Bihar State Party was rescued from a crisis and made stronger. Shankar Singh thought that he would carry the entire Bihar Party with him. But at the end, he managed to get hardly two or three followers. How difficult it was to go to an unknown state like Bihar from West Bengal, combat such a powerful veteran person and save the Party organization. Other comrades also helped him. Comrades Amriteswar Chakraborty, Shiv Shankar, Hem Chakraborty—all used to advise Comrade Rabin, had immense affection for him. Comrade Arun Singh was also by his side. Thus, he succeeded in gradually imparting a strong foundation to the Bihar Party organization. It was highly commendable.

Comrade Arun Singh has said two more important things. Under conduction of Shankar Singh, there was no discipline in the Bihar Party. There was no Committee functioning or body functioning, no cultivation of revolutionary politics or communist code of conduct. Everything was in disarray. Whatever Comrade Rabin had learnt and understood while discharging Party activities in West Bengal, he followed that in Bihar. One more thing Comrade Arun Singh has apprised me of. In Bihar, the process of developing a comrade with care and affection was absent. Comrade Rabin had introduced that in the Bihar Party. And from among the comrades he would send some selected comrades to me.

Citing the example of Comrade Rabin Samajpati’s achievement in Bihar, I would like to say to our young comrades that they often do not want to leave his or her locality. Some comrades respond to the call of venturing outside their areas. But most of the comrades do not. But if a comrade volunteers to explore an unknown area, his or her character will get developed. During the days of formation of the Party, Comrades Prithish Chanda, Hiren Sarkar, Tapas Dutta, Amriteswar Chakraborty—all went to other states to build up Party organization and in the process they themselves were developed. In the same manner, Comrade Mubinul Haider Chowdhury went to Bangladesh and built up a Party there based on Comrade Shibdas Ghosh thought. Likewise, Comrade Asit Bhattacharyya also built up the Party in Assam. Both of them attained much higher standard in course of this. Same can be said about Comrade Rabin Samajpati. He not only saved the Bihar Party during an hour of crisis, but thereby also raised his standard to much higher level than he possessed while working in West Bengal. Development of a revolutionary character takes place only when one achieves success braving many odds while working in an unknown area. I would call upon the junior comrades to derive proper lesson from such examples.

In 2000, the Jharkhand state was carved out of Bihar. At that time, the Jharkhand comrades desired that Comrade Rabin be there with them. At the same time, the Bihar comrades wanted him to stay back there. I was present in that meeting. I have personally witnessed the emotion and tears in the eyes of the Bihar comrades for him. They did not want him to leave. Comrade Rabin Samajpati also might have felt equal emotional attachment with them. But when the Party decided to depute him in Jharkhand, he obeyed that order. At that time, Comrade Hem Chakraborty, a very respected Party leader, was the secretary of Jharkhand Organizing Committee. He was very aged and lacked physical ability to move much. For a long time, he was in Dhanbad. His family

was not willing to release him because of his falling health. He was willing to leave, but his family was resisting that. So, a tussle was going on. As a result, there was no one to look after the Party organization. Comrade Sumit Roy, Party leader of Jharkhand told me that since Comrade Hem Chakraborty was unable to move, Comrade Rabin Samajpati conducted Party activities keeping Comrade Hem Chakraborty in the forefront with due respect. He used to speak in such a way that not he but the State Secretary was conducting everything.

Earlier, there was some Party work in Ranchi. But the comrade who was in-charge there died in a motor accident. Following that, Party activities were virtually absent there. After Comrade Rabin Samajpati was stationed in Ranchi, Party work recommenced there. At that time, whenever he used to come to Kolkata, I enquired whether Party work was going on properly. He gave an account of what was happening, but never boasted of having done anything himself. In our homage also, it is mentioned that he had no self-conceit. That was amply manifested when he was working in West Bengal. Yet it was he himself who had done that work, as I came to know later.

At that time, there was no Party office or Party Centre in Jharkhand. Comrade Rabin used to stay in the house of one Party supporter. By moving round the state, he could get many new connections. I do not remember the year. But he had done some more important work in the sphere of the expansion of Party organization as well as developing movements. One was the decision to work centering Ranchi, the state capital. Then he set up a Party Office in a hired premise. But soon that went out of hand. So, he was determined to set up an office in a premise owned by the Party. But he lacked resources and availability of suitable place. Others warned him that it might entangle us in debt trap. But Comrade Rabin was firm on that question. He said everyone would struggle to have our own office. Then he gave a drive for fund collection, borrowed money, purchased some land and set up an office there. Adjacent to the plot was an office of the RSS. They wanted to build a temple on that plot. On this issue, there was a dispute with the RSS. But Comrades mustered the support of the local people and saved the office. It is still functioning.

Thereafter, a conflict ensued between tribal and non-tribal people over reservation in service, giving rise to riots, loot and torching of houses. The situation reached boiling point. The other parties, including the left parties, took the side of this or that warring faction. At that point of time, Comrade Rabin published a booklet giving views of the Party on the issue. The content of the booklet had created a visible impact on the local people. So, that booklet had to be reprinted several times to meet the growing demand. This booklet containing analysis of the Party on such a controversial issue helped people to understand the real way-out. Earlier in Bihar and Jharkhand, the Party Foundation Day was observed in various districts in a decentralized way. Comrade Rabin took initiative to observe the Day centrally. Many were hesitant about proper mobilization. Comrade Rabin told them that the programme ought to be undertaken and made a success. He himself moved from district to district and appealed to the comrades to harness all their resources and contacts to make the state-level programme successful. Ultimately, the centralized programme was organized and the comrades were highly inspired. Further, at his initiative and with help of other comrades, there was a movement in Ranchi against price rise and other burning issues of the people. The police had resorted to lathi-charge to break the movement. Many of our comrades sustained injuries. Such a movement at the initiative of our Party had never taken place

either in Bihar or Jharkhand before that. This movement helped development of mental strength among the comrades to go for militant struggle.

Later, in Jharkhand many slums were being dismantled and the dwellers evicted. The displaced people approached all other parties for help. But none responded. Only our Party took up their case in right earnest. A 'Save Slum Committee' was formed at the initiative of Comrade Rabin Samajpati and a movement was spearheaded. This movement continued for many days. The government mobilized bulldozers, police and RAF to frustrate the movement. But that was of no avail. The women lay down on the road to resist. There were repeated attempts to demolish the slums. But each time, the slum-dwellers resisted those attempts. With this protest movement being sustained over months, many of the protesting slum-dwellers were attracted towards the Party.

While in Bihar, Comrade Rabin Samajpati had taken another initiative to observe the birth anniversaries of Saratchandra and Premchand. Later, such observances were organized in Jharkhand as well. It is still continuing. Many students, youths and common people are involved in observance of birth anniversary programmes of the Renaissance personalities, great patriots, including legendary tribal leaders.

Everyone, the cadres and organizers of the Party included, who was conversant with the activities of Comrade Rabin Samajpati and his style of functioning openly said that he never indulged in self-projection. He had no ego, no propensity to narrate what great work he had done. In fact, his was an impersonal character, tender in heart, humble in nature and totally unassuming. He, as I said earlier, had left an indelible mark on everyone—from the young to the aged—who would never forget Comrade Rabin Samajpati.

What is the source of such a higher character and his commendable role in advancing the revolutionary movement? The source is the teachings of Comrade Shibdas Ghosh, the great Marxist leader and thinker. Comrade Rabin Samajpati accepted Comrade Shibdas Ghosh Thought as his life philosophy, a guide to action. Imbued with these teachings, he had struggled all his life. Today the comrades are shedding tears for him, recollecting his worth in choked voice. He deserves it. I was intimately linked with his life. So, whatever I have been saying in this meeting is giving me a lot of pain. Many a times, I had criticized him. Criticism and self-criticism, based on Comrade Shibdas Ghosh Thought, is part and parcel of our Party life. Comrade Shibdas Ghosh had criticized other leaders on a number of occasions. He criticized me also. Now I criticize other leaders. This criticism is out of profound love and affection for them and the sole objective of developing them as revolutionaries.

When Comrade Rabin came to Kolkata in last May for treatment, I had criticized him while discussing some problems of Jharkhand Party organization. In reply, he also criticized me and said—'Provashda! You are too late. My health has deteriorated so much that I will not live long.' I said- how is it? You are so much younger than me. He said—'You ought to have a very long life. But my health is broken.' I could hardly imagine that his words would become such a cruel reality so fast.

Comrades, both the national and international situations are grave. Israel with the backing of the US imperialists are killing thousands of innocent Palestinians in Gaza and other places. The US imperialists have attacked Iran. Thousands have died there. US has also abducted the Venezuelan President in the wee hours of night on a false charge. US imperialism is on an attacking spree round the world. It is true that protest movements are surging forth in various

countries. A few years back, ‘Occupy Wall Street movement’ continued for a considerable period in America. Of late, US is facing in its country a pro-Palestine ‘No kings movement’. In many countries including those in Europe, movements are surging forth, and then again subsiding. No genuine communist party is there to guide these movements along the right track. We know that Comrade Shibdas Ghosh has elaborated, enriched and brought the understanding of Marxism-Leninism to a new height. He also explained in detail the methodology of forming a genuine communist party on Leninist model. Without following the developed understanding of Marxism-Leninism provided by Comrade Shibdas Ghosh, no genuine communist party can be formed today in any part of the world. But who will carry this message to all? It is the task history has adjured us to fulfill. If we can develop Party organizations very fast along every nook and corner of the country, then we can reach out to the various pro-communist people of the world with Comrade Shibdas Ghosh Thought.

The situation of our country is also horrific. An all-out crisis has engulfed all spheres of our life—economic-political-cultural-social-moral-familial. The BJP is in power at the Centre and in many states. To the fascism which the Congress clamped on the country in the interest of the capitalist class, the BJP is adding new dimensions, making it more strangulating. The monopolists and the multi-nationals are grabbing the entire wealth of the country. 5% of the population owns 65% of national wealth. The rest 95% constitute the oppressed. Out of them, 90% are proletariats, semi-proletariats, beggars. The middle-class is turning into lower-middle class which, in turn, is further pauperized to become proletariats. Politics is bereft of morality. Rampant corruption, falsehood, fraud and deceitfulness are the features of politics today. Ethics-morality, human qualities are on the wane. Comrade Shibdas Ghosh had said that fascism destroys the very process of man-making. So in the country, there is hardly anyone left worth of being called a human being. We are witnessing that now. Ethical-moral crisis is at the peak. The youths are deviating from life, plunged in drug-addiction, mobile-addiction, sex-addiction and other such perverse proclivities. Right at this moment, so many peasants and workers are committing suicide because of perpetual hunger and inability to repay loans. Cries of so many physically tortured and raped women are renting the air. Who will free the country from such evils and aberrations? Only the SUCI(C), the proletarian revolutionary party founded by Comrade Shibdas Ghosh. Only we who are carrying his thoughts and education. So, it is imperative that our Party grows faster, organization expansion is expedited. The ideological-political standard and revolutionary character of our comrades must be raised upwards and onwards. We need to conduct that struggle which created a character like Comrade Rabin Samajpati. Today, while paying tribute to him, you ought to understand that. I intimately know the senior comrades present here including those on the dais. They all have a lot to learn from Comrade Rabin Samajpati. Junior comrades also have many things to learn from his life struggle. You all are to clasp your fists in firm resolve to overcome all your limitations and shortcomings to develop yourselves as true students of Comrade Shibdas Ghosh and hold aloft the banner of Marxism-Leninism-Shibdas Ghosh Thought. Then and then only this memorial meeting will be purposive. Otherwise, we might shed lot of tears and express overflowing emotion. But all this will not serve any purpose. So, you ought to think in this way. With this appeal, I conclude today.

Red Salute to Comrade Rabin Samajpati!

Red Salute to Comrade Shibdas Ghosh!

Long live SUCI(C)!